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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE						
	Inventor(s): Michael GREENSTEIN et al.					
	Serial No.: 09/98	31,440		Examiner: Ann Y. Lam		
	Filing Date: Octol	ber 16, 2001		Group Art Unit: 1641		
	Fitle: THERMAL REGULATION OF FLUIDIC SAMPLES WITHIN A DIAGNOSTIC CARTRIDGE					
	COMMISSIONER I P.O. Box 1450 Alexandria VA 2	FOR PATENTS 2313-1450		TECHCE	TEB 1 2 2004	
	IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Inventor(s): Michael GREENSTEIN et al. Serial No.: 09/981,440 Examiner: Ann Y. Lam Filing Date: October 16, 2001 Group Art Unit: 1641 Title: THERMAL REGULATION OF FLUIDIC SAMPLES WITHIN A DIAGNOSTIC CARTRIDGE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria VA 22313-1450 PETITION FOR EXTENSION OF TIME Sir: In an Office Action mailed on October 2, 2003, on the above-identified U.S. Patent application				1600/2900	
	In an Offic	e above-identified U.S. Pate	nt application, a			
	shortened statutory period of three months was set for response. In accordance with 37 C.F.R. 1.136 applicant(s) hereby request(s) a:					
one month two months three months four months						
	time extension so	me extension so that the period for response to the Office Action expires on February 2, 2004.				
	Authorization to charge the fee required by 37 CFR 1.17(a)(1)-(5) to Deposit Account 50-1078 app the enclosed transmittal letter. At any time during the pendency of this application, please charge a					
fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25.					FR 1.25.	
02/09/2004 TBESHAH1 00000097 501078 09981440				Respectfully submitted,		
01 FC:125	110.00 DA	110.00 DA		FINNEGAN, HENDERSON,	NEGAN, HENDERSON, FARABOW,	
	with the United Sta an envelope addres	at this correspondence is being ates Postal Service as first clas ssed to: Commissioner for Pat exandria VA 22313-1450.	ss mail in	By Sang Hui Mighael Kin	<u> </u>	
	Date of Deposit:	Date of Deposit: OR		Attorney/Agent for A	Applicant(s)	
	I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.			Reg. No. 40,450		
	Date of Facsimile:			Date: February 2, 2004		
	Typed Name:			Telephone No. 650-849-6680		
Signature: CERTIFICATE OF EXPRESS MAILING						
	Express Mail Label No.: EV 351293845 US I hereby certify that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below.					
	Date: February 2, 2004		Signed:	Inda Phillips		
	L			Linda Phillips		